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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/719,541	11/20/2003	David A. Gough	ST-UCSD3560-2	3436
28213	7590	07/17/2007		
DLA PIPER US LLP 4365 EXECUTIVE DRIVE SUITE 1100 SAN DIEGO, CA 92121-2133			EXAMINER NATNITHITHADHA, NAVIN	
			ART UNIT 3735	PAPER NUMBER
			MAIL DATE 07/17/2007	DELIVERY MODE PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.



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APPL NO.	FILING OR 371(c) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	TOT CLMS	IND CLMS
10/719,541	11/20/2003	3735	2112	ST-UCSD3560-2	28	1

CONFIRMATION NO. 3436

REPLACEMENT FILING RECEIPT



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28213
 DLA PIPER US LLP
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 SUITE 1100
 SAN DIEGO, CA 92121-2133

Date Mailed: 07/06/2007

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

David A. Gough, Cardiff, CA;

Assignment For Published Patent Application

Regents of the University of California

Power of Attorney: The patent practitioners associated with Customer Number 29728.**Domestic Priority data as claimed by applicant**

This application is a CON of 10/078,567 02/15/2002 PAT 6,721,587
 which claims benefit of 60/269,169 02/15/2001

Foreign Applications**If Required, Foreign Filing License Granted:** 02/19/2004

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US10/719,541**

Projected Publication Date: Not Applicable**Non-Publication Request:** No**Early Publication Request:** No

**** SMALL ENTITY ******Title**

MEMBRANE AND ELECTRODE STRUCTURE FOR IMPLANTABLE SENSOR

Preliminary Class

600

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